

## **Application Data Sheet** **Under 37 C.F.R. § 1.76**

### **Application Information**

**Application number::**

**Filing Date::**

**Application Type::** Regular

**Subject Matter::** Utility

**Suggested classification::**

**Suggested Group Art Unit::**

**CD-ROM or CD-R?::** None

**Number of CD disks::**

**Number of copies of CDs::**

**Sequence submission?::**

**Computer Readable Form (CRF)?::**

**Number of copies of CRF::**

**Title ::** Air Conditioner Devices

**Attorney Docket Number::** SHPR-01361USN

**Request for Early Publication?::** No

**Request for Non-Publication?::** No

**Suggested Drawing Figure::** 2B

**Total Formal Drawing Sheets::** 12

**Small Entity?::** No

**Latin name::**

**Variety denomination name::**

**Petition included?::** No

**Petition Type::**

**Licensed US Govt. Agency::** No

**Contract or Grant Numbers::**

**Secrecy Order in Parent Appl.?::** No

## **Applicant Information**

|  |                       |
|--|-----------------------|
| <b>Applicant Authority Type::</b>              | Inventor              |
| <b>Primary Citizenship Country::</b>           | US                    |
| <b>Status::</b>                                | Full Capacity         |
|  |                       |
| <b>Given Name::</b>                            | Charles               |
| <b>Middle Name::</b>                           | E                     |
| <b>Family Name::</b>                           | Taylor                |
| <b>Name Suffix::</b>                           |                       |
| <b>City of Residence::</b>                     | Punta Gorda           |
| <b>State or Province of Residence::</b>        | FL                    |
| <b>Country of Residence::</b>                  | US                    |
| <b>Street of mailing address::</b>             | 2731 St. Thomas Drive |
| <b>City of mailing address::</b>               | Punta Gorda           |
| <b>State or Province of mailing address::</b>  | FL                    |
| <b>Country of mailing address::</b>            | US                    |
| <b>Postal or Zip Code of mailing address::</b> | 33950                 |
| <b>Applicant Authority Type::</b>              | Inventor              |
| <b>Primary Citizenship Country::</b>           | US                    |
| <b>Status::</b>                                | Full Capacity         |
|  |                       |
| <b>Given Name::</b>                            | Shek                  |
| <b>Middle Name::</b>                           | Fai                   |
| <b>Family Name::</b>                           | Lau                   |
| <b>Name Suffix::</b>                           |                       |
| <b>City of Residence::</b>                     | Foster City           |
| <b>State or Province of Residence::</b>        | CA                    |
| <b>Country of Residence::</b>                  | US                    |
| <b>Street of mailing address::</b>             | 137 Beach Park Blvd.  |
| <b>City of mailing address::</b>               | Foster City           |
| <b>State or Province of mailing address::</b>  | CA                    |

Country of mailing address:: US  
Postal or Zip Code of mailing address:: 94404

## Correspondence Information

Correspondence Customer Number :: 23910

Name::

Street of mailing address::

City of mailing address::

State or Province of mailing address::

Country of mailing address::

Postal or Zip Code of mailing address::

Phone number:: 415/362-3800

Fax Number: 415/362-2928

E-Mail address:: officeactions@fdml.com

## Representative Information

|                                  |       |  |
|----------------------------------|-------|--|
| Representative Customer Number:: | 23910 |  |
|----------------------------------|-------|--|

## Domestic Priority Information

| Application ::   | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
|------------------|-------------------|----------------------|----------------------|
| This application | continuation      | 09/730,499           | 12/05/00             |
| 09/730,499       | continuation      | 09/186,471           | 11/05/1998           |
|                  |                   |                      |                      |
|                  |                   |                      |                      |

## Foreign Priority Information

| Country:: | Application number:: | Filing Date:: | Priority Claimed:: |
|-----------|----------------------|---------------|--------------------|
|           |                      |               |                    |

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## Assignee Information

**Assignee name::** Sharper Image Corporation  
**Street of mailing address::** 650 Davis Street  
**City of mailing address::** San Francisco  
**State or Province of mailing address::** CA  
**Country of mailing address::** US  
**Postal or Zip Code of mailing address::** 94111